

Select Committee Agenda



Stronger Communities Select Committee Tuesday, 12th July, 2022

You are invited to attend the next meeting of **Stronger Communities Select Committee**, which will be held at:

Council Chamber - Civic Offices
on **Tuesday, 12th July, 2022**
at **7.00 pm** .

Georgina Blakemore
Chief Executive

**Democratic Services
Officer**

R Perrin
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors J Lea (Chairman), J Lucas (Vice-Chairman), C Amos, R Balcombe, I Hadley, S Murray, C Nweke, D Plummer, R Pugsley, D Stocker, D Wixley and S Yerrell

SUBSTITUTE NOMINATION DEADLINE: 6.00PM

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.

Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area

If you have any queries regarding this, please contact the Corporate Communications Manager on 01992 564039.

1. WEBCASTING INTRODUCTION

The Chairman will read the following announcement:

“I would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

Therefore, by entering the Council Chamber and using the seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.”

2. APOLOGIES FOR ABSENCE

To be announced at the meeting.

To report non-attendance before the meeting, please use the Members Portal webpage to report non-attendance at meetings <https://eppingforestdc-self.achieveservice.com/service/Member>Contact> to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the Council's website, at the bottom under 'Contact Us' <https://www.eppingforestdc.gov.uk/your-council/members-portal/>

3. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

5. NOTES OF PREVIOUS MEETING (Pages 5 - 78)

To agree the notes of the Select Committee held on 1 & 22 March 2022.

6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 79 - 84)

(Chairman/Lead Officer) The Overview and Scrutiny Committee have agreed the Terms of Reference and work programme for this Select Committee. Members are invited at each meeting to review both documents.

7. CO-OPTION OF INDEPENDENT MEMBER TO STRONGER COMMUNITIES SELECT COMMITTEE FOR 2022/23 (Pages 85 - 86)

To consider the co-option of Mr Wyn Marshall as a non-voting Co-opted member of the Stronger Communities Select Committee until the end of the 2022/23 municipal year.

8. CASH PAYING CUSTOMERS (Pages 87 - 102)

To consider a report on proposed alternative methods for cash paying customers at Debden Broadway Cash office.

9. TRANSFER OF SERVICES FROM BROADWAY HOUSING OFFICE (Pages 103 - 106)

To consider the attached report regarding the transfer of housing services from the Broadway Housing Office.

10. SHELTERED HOUSING REFURBISHMENT PROGRAMME (Pages 107 - 110)

To note the successful refurbishment of Frank Bretton House and to consider the continuation of the sheltered housing refurbishment program.

11. CHANGING LANDSCAPE OF HOUSING - PAPER 1 (Pages 111 - 114)

To consider the report regarding the changing landscape for housing and property services.

12. REVIEW OF HOUSING STRATEGY 2022-2027 (Pages 115 - 122)

To consider the draft Overarching Housing Strategy attached. (Appendix 1 to follow).

13. DATES OF FUTURE MEETINGS

To note that the next meeting of the Select Committee will be held at 7.00pm on 20 September 2022.